

CORDOVA GREENS OF LARGO, INC.
c/o Ameri-Tech Property Management, Inc.
24701 US Hwy 19N, Suite 102, Clearwater, FL 3373
Phone - 727-726-8000 ~ Fax 727-723-1101

APPLICATION FOR RESIDENCY (check one) [] SALE [] LEASE

Please type or print clearly

Allow 10 days for processing. This application must be accompanied by:

1. Copy of fully executed Contract for Purchase or Lease for Rental
2. \$150.00 application fee / background search fee (per applicant 18 years and older) payable to "Cordova Greens of Largo, Inc."
3. Copy of each Applicant(s) Drivers License(s) or Photo IDs
4. Failure to provide ALL required information will delay approval
5. NO OCCUPANCY allowed before Association approval of this application and background search

RETURN THIS FORM, FEES AND COPIES TO AMERI-TECH PROPERTY MANAGEMENT, INC.
24701 US HWY 19N, SUITE 102, CLEARWEATER, FL 33763.

DATE: _____ UNIT#: _____ TOTAL # OF OCCUPANTS _____

CURRENT OWNER(S) _____

IF LEASE- TERM OF LEASE _____
(No Lease shall be for a term of less than thirty (30) days)

APPLICANT(S) _____ SS# _____

Date of Birth _____ Phone _____ (Cell / Work)

OTHER APPLICANT _____ SS# _____

Date of Birth _____ Phone _____ (Cell / Work)

CURRENT ADDRESS: _____

PREVIOUS ADDRESS: _____

OCCUPATION _____ SPOUSE'S OCCUPATION _____

EMPLOYED BY _____ EMPLOYED BY _____

HOW LONG EMPLOYED _____ HOW LONG EMPLOYED _____

OF CHILDREN _____ AGES: _____

PERSONAL REFERENCES:

_____ Phone #: _____

Name Address

_____ Phone #: _____

Name Address

IN CASE OF EMERGENCY NOTIFY:

Name/address/phone _____

PETS - A completed Pet Agreement **MUST** be attached to this application.

NUMBER OF VEHICLES _____

AUTO IDENTIFICATION: _____ TAG# _____ COLOR _____
MAKE AND YEAR

_____ TAG# _____ COLOR _____
MAKE AND YEAR

IF PURCHASE, UNIT WILL **BE OWNER OCCUPIED** / **LEASED** (Circle One)

Signature of Purchaser/Lessee

Signature of Purchaser/Lessee

Signature of Purchaser/Lessee

Signature of Purchaser/Lessee

I/we agree to hold harmless Ameri-Tech Property Management and all providers of information on the prospective buyer(s) / Lessee (s) stated above. In the event that the information provided by me (us) is found to be misleading or false, my acceptance for this purchase, whether determination is made before or after my date of occupancy, may be affected.

I /we do hereby authorize with my/our signature(s), the release of public records, criminal reports, and employment verification, whether by fax, verbal, photocopy or original signature to Ameri-Tech Property Management and all providers of this information, now and in the future. Your signature authorizes Ameri-Tech Property Management, Inc. to obtain credit and other information pertinent to the sale or lease approval.

The Condominium documents, which include the Rules & Regulations, are a part of this application. The applicant(s) has/have been furnished a complete copy of these documents and do/does hereby acknowledge receipt and further state(s) that I/we have read and do understand the contents. The applicant(s) agree to fully comply with the Rules & Regulations of Cordova Greens of Largo and acknowledge that failure to comply with any part of the Rules & Regulations will be considered a breach in the terms and conditions thereof.

Signature

Date

Signature

Date

BELOW FOR OFFICE USE ONLY:

APPROVED: _____ DISAPPROVED _____ DATE: _____

Board Member Signature

APPROVED: _____ DISAPPROVED _____ -DATE: _____

Board Member Signature

PET AGREEMENT

UNIT# _____

(OWNER(S)/LEASEE and Cordova Greens of Largo, Inc. on the _____ day of _____ 20____, make this agreement to maintain the following pets:

	Pet # 1	
SEX:		
BREED:		
AGE:		
COLOR:		
NAME:		

The following Rules and Regulations of Cordova Greens of Largo, Inc. apply and shall be observed:

Each unit may maintain either one (1) dog (under thirty (30) pounds) or one (1) cat along with birds, fish, etc. so long as such pets are kept within the unit.

A dog or cat will be permitted outside the unit ONLY while on a leash and attended by an adult.

Pet owner(s) MUST remove all pet droppings.

Pets are ONLY allowed to be walked in Designated Areas. Designated Areas are: Median strip on Bardmoor Blvd; grass areas abutting Ayrshire Lane or grass area along the fence at the back (Northern) boundary of the property.

Feeding of animals other than pets is prohibited.

Animals are defined as, but not limited to, other person's pets (i.e., Stray dogs or cats) ducks, birds and squirrels.

This agreement pertains only to the above-described pet and no additions nor substitutions are allowed until a new agreement is executed.

Owner is responsible for any damage to the property, or to other residents, or to other residents' property caused by the pet.

Owner(s) must be in control of the pet at all times. Pet may not be tied up in any common areas Such as walkways, stairwells, etc.

Owner(s) will not allow the pet to interfere with any other owners' use or enjoyment of the premises.

This Pet Agreement becomes part of the Application for Residency between parties once it is executed.

Owner(s) certifies compliance with no more than the one (1) pet rule per the Rules & Regulations.

OWNER _____ OWNER _____

BOARD OF DIRECTORS:

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____

Managed By: _____ Owned By: _____

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

<u>INFORMATION:</u>	<u>SPOUSE / ROOMMATE:</u>
SINGLE _____ MARRIED _____	SINGLE _____ MARRIED _____
SOCIAL SECURITY #: _____	SOCIAL SECURITY #: _____
FULL NAME: _____	FULL NAME: _____
DATE OF BIRTH: _____	DATE OF BIRTH: _____
DRIVER LICENSE #: _____	DRIVER LICENSE #: _____
CURRENT ADDRESS: _____	CURRENT ADDRESS: _____
_____ HOW LONG? _____	_____ HOW LONG? _____
LANDLORD & PHONE: _____	LANDLORD & PHONE: _____
PREVIOUS ADDRESS: _____	PREVIOUS ADDRESS: _____
_____ HOW LONG? _____	_____ HOW LONG? _____
EMPLOYER: _____	EMPLOYER: _____
OCCUPATION: _____	OCCUPATION: _____
GROSS MONTHLY INCOME: _____	GROSS MONTHLY INCOME: _____
LENGTH OF EMPLOYMENT: _____	LENGTH OF EMPLOYMENT: _____
WORK PHONE NUMBER: _____	WORK PHONE NUMBER: _____
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO
SIGNATURE: _____	SIGNATURE: _____
PHONE NUMBER: _____	PHONE NUMBER: _____

TENANT CHECK HOURS OF OPERATION:
 MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
 SATURDAY : 11:00 a.m. - 4:00p.m.
 ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS