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RECORDED
PINELLAS CO. FLORIDA
James M. Williams
CLERK CIRCUIT COURT

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C. 4342 PAGE 1704

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AMENDMENT #1

CORDOVA GREENS CONDOMINIUMS, PHASE IV

a condominium

DECLARATION OF CONDOMINIUM OWNERSHIP

THIS AMENDMENT #1 made as of September 18, 1975, to the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, recorded as Clerk's Instrument 75121053, O.R. Book 4330, Page 1447, et seq, Public Records of Pinellas County, Florida (herein referred to as "Declaration").

1. Exhibit "B" to the Declaration is hereby amended to add thereto the Florida Power Easement dated July 26, 1974, a copy of which is attached hereto as Exhibit "1" and which was inadvertently omitted as an attachment.

2. The Joinder of Mortgage attached hereto as Exhibit "2" is incorporated into the Declaration by reference. Such Mortgage provides for unit releases upon the sale of condominium apartments; and the Mortgage between the Developer and RIHIL CORPORATION, recorded as Clerk's Instrument 74166431, O.R. Book 4246, Page 108, Public Records of Pinellas County, Florida, is hereby added to Exhibit "B" of the Declaration.

The undersigned Developer, as described in the Declaration, and sole owner of all apartments in said condominium and the Association hereby cause this Amendment to be executed this 16th day of October, 1975.

~~XXXXXXXX~~ WITNESSES:

Marilyn J. Alexander
~~XXXXXXXX~~

COUSINE CONSTRUCTION CO. NO. 00-1111-1
OF FLA. a Florida corporation

By: Ronald Veron

Ronald Veron
President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me
this 16th day of October, 1975, by DONALD VERONA,
President of COUSINS CONSTRUCTION CO. NO. III, INC. OF FLA.,
a Florida corporation, on behalf of the corporation.

Margaret Suggess
NOTARY PUBLIC

My Commission Expires: 1-3-78



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me
this 16th day of October, 1975, by DONALD VERONA
President of CORDOVA GREENS OF LARGO, INC., a Florida corporation,
on behalf of the corporation.

Margaret Suggess
NOTARY PUBLIC

My Commission Expires: 1-3-78



EXHIBIT "1"

7-1121018

ORIGINAL 1-20

THIS EASEMENT, made this 26th day of July 1976

between COUSINS CONSTRUCTION CO/ INC. OF FLORIDA No. 4212 NE 1727 Florida corporation GRANTOR, and FLORIDA POWER CORPORATION, a Florida corporation GRANTEE.

WITNESSETH, That for and in consideration of the mutual benefits, covenants, and conditions contained herein, GRANTOR grants and conveys to GRANTEE, its successors, lessors, and assigns, an easement to install, operate and maintain, for as long as GRANTEE requires the use of GRANTOR'S premises, or until the use thereof is abandoned by GRANTEE, such facilities as are necessary and desirable in rendering underground electric service, and, when applicable, telegraph and telephone communication service to

COPPOVA GREENS # 4, 6001 - Bardmoor Blvd. and to the public; said facilities being located on the following described premises of GRANTOR in PINELLAS County, Florida, to-wit:

As described on Grantee's Drawing No. E-2009-C, dated 7/1/74, attached hereto, incorporated herein and by this reference made a part hereof.

This document prepared by W. H. HISE & Co., Inc., 1000 Bay Street, St. Petersburg, Florida 33701

Documentary Stamp Tax section with 'STATE OF FLORIDA DOCUMENTARY STAMP TAX' and '00.30' stamp.

GRANTEE'S easement, as described above, is defined as lying 5 feet on each side of the centerlines of all of GRANTEE'S facilities as designed and installed through the above-described premises.

GRANTEE shall have the right to repair or alter said facilities, including the right to alter the voltage thereof, together with all rights and privileges reasonably necessary or convenient for the enjoyment or use thereof for the purposes above described. GRANTEE shall have the right to clear the easement of any and all physical objects which, in the opinion of GRANTEE, endanger proper operation.

GRANTOR further grants the reasonable right for GRANTEE to enter GRANTOR'S premises adjoining said easement in exercising the rights granted.

GRANTOR shall not utilize GRANTEE'S easement in any way or manner which would create a dangerous condition with respect to said facilities, or create any interference with the safe and efficient construction, operation and maintenance thereof without first giving written notification to GRANTEE, together with written plans of such proposed utilization of the easement area.

GRANTOR agrees to reimburse GRANTEE for any relocation of facilities necessitated by GRANTOR'S planned utilization of said easement, and GRANTOR covenants to indemnify and hold GRANTEE harmless from any and all damages and injuries, whether to persons or property, resulting from interference with the facilities by GRANTOR, its agents or employees.

The easement herein granted is not exclusive and GRANTOR reserves the right to grant rights to others affecting the said easement, provided that (1) notice is first given to GRANTEE, and (2) in the reasonably prudent judgment of GRANTEE such rights do not create a dangerous or unsafe condition, or unreasonably conflict with the rights hereunder.

GRANTOR covenants that it has the right to convey this easement, and that GRANTEE shall have quiet and peaceful possession and use of this easement.

All covenants, terms and conditions shall inure to the benefit of, and be binding upon, the parties

ORDER'S MEMO: of Writing. Typing ing unsatisfactory in ment when received.

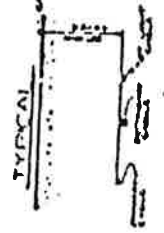


GRANITE'S FACILITIES
 IN PRIMARY CABLE
 IN SECONDARY CABLE
 IN TERTIARY CABLE
 IN QUARTERMASTER
 IN SERVICE CONNECTION
 LOCATION
 OF LAMINATED WOOD POLE
 WITH 20 W INCH

GRANITE'S FACILITIES
 PROPERTY LINE
 7722 ENCUMBRANCE AREA

ACCORD TO THE CONTRACT
LABORATORY FACILITIES
QUARTERMASTER FACILITIES
IN THE BUILDING
DATE: 7/7/78
BY: [Signature]
SCALE: 1/4" = 1'-0"

LEGAL DESCRIPTION
 THE TRACT OF LAND BEING THE
 SOUTHWEST CORNER OF THE
 SECTION 16, TOWNSHIP 14N,
 RANGE 10E, COUNTY OF [County Name],
 STATE OF [State Name]



RECORDER'S MEMO:
 Legibility of Writing, Typing
 or Printing unsatisfactory in
 this document when received.

THE ORIGINAL OF THIS INSTRUMENT IS VERY POOR

EXHIBIT "2"

JOINDER OF MORTGAGE

The undersigned owner and holder of a promissory note secured by a mortgage upon lands in Pinellas County, Florida, described in Exhibit "A-2" hereto recorded in O.R. Book 4246, Page 108, Public Records of Pinellas County, Florida, hereby consents and agrees that that portion of the land described in Exhibit "A-2" hereto which is described in Exhibit A to the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, a condominium, may be submitted to condominium ownership, subject to its mortgage; and in regard to the property described in Exhibit A to the Declaration of Condominium, the lien of its mortgage shall be upon the following described property, in Pinellas County, Florida:

All of the apartments and appurtenances thereto of CORDOVA GREENS CONDOMINIUMS, PHASE IV, according to the Declaration of Condominium.

TOGETHER with all of the appurtenances to the apartments, including but not limited to all of the undivided shares in the common elements.

DATED this 3rd day of October, 1975.

WITNESSES:

[Signature]
Francine J. Wilson

RIHIL CORPORATION, a Florida corporation

By: [Signature]
President

(SEAL)

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that before me personally appeared DONALD LICHTER as President of RIHIL CORPORATION, a Florida corporation, to me known to be the person described in and who executed the foregoing instrument and he acknowledged the execution thereof to be his free act and deed as such officer, for the uses and purposes therein mentioned; and that the said instrument is the act and deed of RIHIL CORPORATION.

WITNESS my hand and official seal in the County and State aforesaid this 3rd day of October, 1975.

Francine J. Miss
NOTARY PUBLIC

My Commission Expires:

Notary Public, State of Florida at Large
My Commission Expires Oct. 29, 1975



EXHIBIT "A-2"

From the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 30, South, Range 15, East, Pinellas County, Florida, run South $06^{\circ}38'12''$ East 432.69 feet to a Point of Beginning; thence continue South $00^{\circ}30'12''$ East 225 feet; thence South $1^{\circ}21'40''$ West 397 feet to the North right-of-way line of Birdsoor Boulevard, as shown on the plat of BIRD SOOR COAL VEIN SUB-DIVISION, as recorded in Plat Book 61, Pages 64 and 65, Public Records of Pinellas County, Florida; thence North $89^{\circ}38'12''$ West along the North right-of-way line of Birdsoor Boulevard, 823 feet; thence North $1^{\circ}21'40''$ East 380 feet to the Point of Beginning.

RECORDER'S MEMO:
Legibility of Writing, Typing
or Printing unsatisfactory in
this document when received.

CERTIFICATE OF AMENDMENT
TO BY-LAWS OF
CORDOVA GREENS OF LARGO, INC., AND
TO DECLARATION OF CONDOMINIUM OF
CORDOVA GREENS CONDOMINIUMS, PHASE IV,
A CONDOMINIUM

THIS IS TO CERTIFY THAT:

1. Exhibit "A" attached hereto is a Resolution amending the By-Laws of CORDOVA GREENS OF LARGO, INC., and the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM.

2. The Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM, is recorded in O.R. Book 4330, Page 1447, et seq., Public Records of Pinellas County, Florida.

3. The Condominium Plat pertaining hereto is recorded in Condominium Plat Book 21, Page 119, et. seq., Public Records of Pinellas County, Florida.

4. The Resolution attached hereto as Exhibit "A" was duly adopted by the Board of Directors and members of CORDOVA GREENS OF LARGO, INC., at a meeting duly held on November 18, 1991, in accordance with the requirements of the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM.

5. The adoption of said Resolution appears upon the Minutes of the above-mentioned meeting and is unrevoked.

Executed at Pinellas County, Florida, on this 18TH day of JANUARY, 1992.

01 RECORDING
REC 10.50
DS _____
INT _____
FEES _____
MTF _____
P/C _____
REV _____
TOTAL 10.50

CORDOVA GREENS OF LARGO, INC.

By Philip C. McCarthy
President Philip C. McCarthy

Attest: P. J. Curran
Secretary P. J. Curran

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18 day of January, 1992, by Philip C. McCarthy and P. J. Curran, respectively, of CORDOVA GREENS OF LARGO, INC., a Florida non-profit corporation, on behalf of the corporation. They are personally known to me or have produced _____ as identification and who () did or (X) did not take an oath.

Tracy A. Curran
(Signature of Notary)
TRACY A. CURRAN
(Name of notary, printed or stamped)

Notary Public
AA680/98
(Serial Number, if any)

This Instrument Prepared
By and Return to:
Peter T. Hofstra, Esquire
DeLoach & Hofstra, P.A.
P. O. Box 3390
Seminole, FL 34642

condos\cord-by1.cft
#12,781 (tv)

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: JUNE 3, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

KARLEEN F. DEBLAKER, CLERK
RECORD VERIFIED BY: K

Condominium Plats pertaining hereto are recorded in Condominium Plat Book 21 Page 119

**CORDOVA GREENS OF LARGO
CONDOMINIUM ASSOCIATION, INC.**

AMENDMENT TO BYLAWS

ARTICLE 2.1 CURRENTLY READS:

2.1 Annual members' meeting. Subject to the provisions of the Articles of Incorporation, the annual members' meeting shall be held at the office of the corporation at 7:00 p.m. on the first Tuesday in September of each year for the purpose of electing Directors and transacting any other business authorized to be transacted by the members; provided, however, if that day is a legal holiday, the meeting shall be held at the same hour on the next day that is not a holiday.

ARTICLE 2.1 AS AMENDED SHALL READ:

2.1 Annual members meeting, shall be held at a time and place to be determined by the Board of Directors provided that there shall be an annual meeting held each calendar year and no later than thirteen (13) months after the previous annual meeting.

**CORDOVA GREENS OF LARGO
CONDOMINIUM ASSOCIATION, INC.**

AMENDMENT TO BYLAWS

ARTICLE 3 of the By-Laws, DIRECTORS, paragraph 3.2 (c) shall be amended as follows:

(c) The election shall be by ballot (unless dispensed by unanimous consent) and by a plurality of the votes cast, ~~however, cumulative voting shall be permitted.~~ Each person voting shall be entitled to cast his votes for each of as many nominees as there are vacancies to be filled, ~~or shall be entitled to accumulate such votes and vote cumulatively for one or more Directors as he elects in his proxy or at the meeting.~~

The full text to be amended is stated. The words to be inserted are underlined, and words to be deleted are ~~struck through~~.

27106320 JMD	01-27-92	14:49:54
01 CTF-CORDOVA GREENS		
RECORDING	1	\$10.50

	TOTAL:	\$10.50
	CHECK AMT. TENDERED:	\$10.50
	CHANGE:	\$0.00

**CERTIFICATE OF AMENDMENT
TO DECLARATION OF CONDOMINIUM OF
CORDOVA GREENS CONDOMINIUMS, PHASE IV,
A CONDOMINIUM**

THIS IS TO CERTIFY THAT:

1. Exhibit "A" attached hereto is a Resolution amending the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM.

2. The Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM, is recorded in O.R. Book 4330, Page 1447, et seq., Public Records of Pinellas County, Florida.

3. The Condominium Plat pertaining hereto is recorded in Condominium Plat Book 21, Page 119, et. seq., Public Records of Pinellas County, Florida.

4. The Resolution attached hereto as Exhibit "A" was duly adopted by the Board of Directors and members of CORDOVA GREENS OF LARGO, INC., at a meeting duly held on November 18, 1991, in accordance with the requirements of the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM.

5. The adoption of said Resolution appears upon the Minutes of the above-mentioned meeting and is unrevoked.

Executed at Pinellas County, Florida, on this 18TH day of JANUARY, 1992.

01 RECORDING
REC 10.50
DS _____
INT _____
FEES _____
MTP _____
P/C _____
REV _____
TOTAL 10.50

CORDOVA GREENS OF LARGO, INC.

By Philip C. McCarthy
President Philip C. McCarthy

Attest: P.J. Curran
Secretary P.J. Curran

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18 day of January, 1992, by Philip C. McCarthy and P.J. Curran, as President and Secretary, respectively, of CORDOVA GREENS OF LARGO, INC., a Florida non-profit corporation, on behalf of the corporation. They are personally known to me or have produced _____ as identification and who () did or (X) did not take an oath.

Tracey L. Curran
(Signature of Notary)
TRACEY L. CURRAN
(Name of notary, printed or stamped)

Notary Public
AA680498
(Serial Number, if any)

This Instrument Prepared
By and Return to:
Peter T. Hofstra, Esquire
DeLoach & Hofstra, P.A.
P. O. Box 3390
Seminole, FL 34642
condos\cord1-iv.ctf
#12,781 (tv)

NOTARY PUBLIC, STATE OF FLORIDA
BY COMMISSION EXPIRES: JUNE 5, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS

KARLEEN F. DEBLAKER, CLERK
RECORD VERIFIED BY: [Signature]

Condominium Plats pertaining hereto are recorded in Condominium Plat Book 21 Page 119

**RESOLUTION AMENDING THE DECLARATION OF CONDOMINIUM
OF
CORDOVA GREENS CONDOMINIUMS, PHASE IV,
A CONDOMINIUM**

RESOLVED, THAT, the Declaration of Condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM, is hereby amended to include the following:

1. The Association is hereby authorized to join with other entities and/or individuals to form and become a member of a corporation, partnership, or other legally recognized entity (hereinafter referred to as "Maintenance Entity") for the purpose of operating, maintaining, and/or improving the non-publicly dedicated areas in and around that certain dedicated public thoroughfare commonly known as Bardmoor Boulevard.

2. The Board of Directors of the Association is hereby authorized to negotiate and consummate the admission of the Association into the Maintenance Entity.

3. Any costs incurred by the Association with respect to its admission into and its membership in the Maintenance Entity shall be a Common Expense.

4. The Board of Directors of the Association is hereby authorized, without further vote of the members of the Association, to remove the Association from membership in the Maintenance Entity at any time the Board of Directors of the Association deems same advisable. Upon removal of the Association from membership in the Maintenance Entity, the Association shall not be readmitted into membership of the Maintenance Entity without first obtaining the approval of a majority of the voting interests of the Association.

RESOLVED, THAT, the remaining terms, conditions, and provisions of the Declaration of condominium of CORDOVA GREENS CONDOMINIUMS, PHASE IV, A CONDOMINIUM, are hereby ratified, confirmed, and approved.

DATED this 18TH day of JANUARY, 1992.

CORDOVA GREENS OF LARGO, INC.

By:

Philip C. McCarthy
President Philip C. McCarthy

Attest:

P. J. Curran
Secretary P. J. Curran

PINELLAS COUNTY FLA.
OFF.REC.BK 7795 PG 108

27106522 JMD 01-27-92 14:52:42
01 CTF-CONDIVA GREENS CONDO
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TOTAL: \$10.50
CHECK AMT. TENDERED: \$10.50
CHANGE: \$0.00